

**CUPSAW LAKE ATHLETIC ASSOCIATION INC.**  
**P.O Box 102**  
**Ringwood, N.J. 07456**

January 2024

Dear Parent, Guardian, and Student,

The enclosed application is important to you and your high school senior. "Application Criteria and Guidelines" and the two forms serve to determine eligibility for this annual Cupsaw Lake Athletic Association scholarship award.

The applicants are rated on merit, leadership, participation in extracurricular activities in school, community and working experience.

After completing this application, please mail:

\* PART I to the address listed at the **END OF PART I** of this application.

\* PART II is to be mailed by a school official to the address on that form.

PLEASE make sure to provide PART II of this application to the proper school official.

**PLEASE DO NOT MAIL ANY FORMS TO THE CLAA PO BOX 102**

The award Selection Committee of the Scholarship Fund selects the recipients from a list, presented by the arbiters in coded form, which shows no names or means of student identification.

The Scholarship Committee urges you to apply early.

**PLEASE MAIL PART I OF THE APPLICATION BY FRIDAY, APRIL 19, 2024.**

PART II WILL BE MAILED BY A SCHOOL OFFICIAL.

THANK YOU,

CUPSAW LAKE ATHLETIC ASSOCIATION  
SCHOLARSHIP COMMITTEE

# **PART I**

## **Applicant Criteria and Guidelines 2024 Application for the CUPSAW LAKE ATHLETIC ASSOCIATION Scholarship and David Diamantopoulos Civic Recognition Award**

I. To apply, a student shall either be in the senior class or a graduate of high school, actively pursuing a full program in an accredited college, business, or trade school above secondary level. (First priority will be given to the high school senior) The student must be a dependent of a Cupsaw Lake Improvement Association member in good standing.

APPLICATION FORMS shall be available from any Athletic Association Board member or by emailing a request to MensAA@Cupsawlake.org Parents of seniors will be notified through the CLIA Bulletin on the availability of the Scholarship Application Forms. Notices are also sent to neighboring school guidance counselors.

SCHOLARSHIP AWARDS shall aim to financially assist students accepted for education beyond high school. The awards shall not be limited to a student's ranking in their class.

CRITERIA FOR SELECTION shall involve:

- (a) School evaluation.
- (b) Interests, Activities, Leadership
- (c) Involved in volunteering and community service.
- (d) Weighted value of personal essay.
- (e) Evaluations are established in relation only to other scholarship applicants.

### **Determination of Scholarship Awards by the Cupsaw Lake Athletic Association shall involve the following:**

- (a) The Athletic Association Board of Directors approves the total awards amount and selects the Scholarship Committee.
- (b) A Scholarship Committee to operate the scholarship program.
- (c) An Awards Selection Committee will consist of Association members who have no qualified high school seniors in their family and who are not related to a qualified high school senior.
- (d) A neutral arbiter selected by the scholarship committee.
- (e) All paperwork and forms relative to the awards are destroyed after the award selection. The coded report with only the names of the winners will remain with the scholarship file and kept confidential.

### **Conditions in awarding the scholarship shall be based on the following:**

- (a) Any student may apply before notification of acceptance to a school beyond high school. However, only those students who have been accepted or enrolled into an institution of higher learning or vocational school will be considered eligible for a scholarship award.
- (b) PART I of the application shall be mailed to the arbiter who will assign a code number for the applicant. The arbiter will evaluate the form and apply a factor for each of the criteria previously listed. The coded evaluation will be formulated in a report for the Awards Selection Committee after receipt of PART II from the school.
- (c) The Award Selection Committee shall review the arbiter's report containing only numbered code evaluations and make decisions based only on data supplied.
- (d) The coded scholarship winner(s) shall be given to the arbiter who will provide the name(s) of the recipient for each code and provide them to the Selection Committee.
- (e) All paperwork and forms relative to the awards are destroyed after the award selection. The coded report with only the names of the winners will remain with the scholarship file and kept confidential.

# PART I

**2024 Application CUPSAW LAKE ATHLETIC ASSOCIATION  
Scholarship and David Diamantopoulos Civic Recognition Award  
PART I PLEASE ANSWER ALL QUESTIONS  
PLEASE SUBMIT BY FRIDAY, APRIL 19, 2024**

**\*\*PLEASE PRINT NEATLY\*\***

In any part of the application, if more space is needed you may attach additional paperwork to this application.

1. Name of Applicant: \_\_\_\_\_

2. Present Address: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Telephone: \_\_\_\_\_

4. Name of Parent or Guardian: \_\_\_\_\_

5. Date of Graduation: \_\_\_\_\_

6. State your career goal, vocation, or intended college major:

\_\_\_\_\_

7. Have you been accepted into any colleges or vocational schools at this time? \_\_\_\_\_ If yes, how many? \_\_\_\_\_

8. List volunteer and or community service in which you have been involved with:

Sophomore Year

\_\_\_\_\_ Average Number of Times a Year \_\_\_\_\_  
Approximate Total Hours \_\_\_\_\_

\_\_\_\_\_ Average Number of Times a Year \_\_\_\_\_  
Approximate Total Hours \_\_\_\_\_

\_\_\_\_\_ Average Number of Times a Year \_\_\_\_\_  
Approximate Total Hours \_\_\_\_\_

\_\_\_\_\_ Average Number of Times a Year \_\_\_\_\_  
Approximate Total Hours \_\_\_\_\_

\_\_\_\_\_ Average Number of Times a Year \_\_\_\_\_  
Approximate Total Hours \_\_\_\_\_



10. List all school offices and or leadership positions held, if any, in the activities listed in questions 8 & 9:

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11. List all your employers, starting with the most recent:

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12. Are you currently employed after school? \_\_\_\_\_

Avg. hours per week? \_\_\_\_\_

13. PERSONAL ESSAY: In a 1,000-word essay or less, please write about what your career goals are, activities that you have been involved in and why you choose those activities and tell us about a personal achievement which makes you proud. The essay must be typed, double spaced, Times New Roman, Font 12. Please attach the completed essay to this portion of the application when submitting.

\*\*\*\*\*END OF APPLICATION PART I\*\*\*\*\*

The information given in this application I affirm to be true and complete. I have read "Applicant Criteria and Guidelines" entirely and hereby accept and agree to these rules.

I hereby consent to the filing of this application and accept the "Applicant Criteria and Guidelines" of which I have received a copy.

Applicant's Signature: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_

**MAIL PRIOR TO THE DEADLINE OF APRIL 19, 2024**

**MAIL COMPLETED PART I TO:  
CLAA SCHLOARSHIP c/o Dr Harsh Shah, DDS  
Ringwood Commons 55 Skyline Drive  
Ringwood, NJ. 07456**

\*\*\*\*\*PART II IS COMPLETED BY A HIGH SCHOOL OFFICAL\*\*\*\*\*

**PART II**

CUPSAW LAKE ATHLETIC ASSOCIATION INC.  
Scholarship Application 2024  
Cupsaw Lake Athletic Association Award and  
The David Diamantopoulos Civic Recognition Award.

**TO BE COMPLETED AND MAILED BY A SCHOOL OFFICIAL.  
PLEASE HAVE THIS FORM MAILED PRIOR TO THE DEADLINE OF APRIL 19, 2024.  
MAIL TO:**

**CLAA SCHLOARSHIP  
c/o Dr Harsh Shah, DDS  
Ringwood Commons  
55 Skyline Drive  
Ringwood, NJ. 07456**

Name of Student: \_\_\_\_\_

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name of Principal/Administrator: \_\_\_\_\_

Name of Student's Counselor: \_\_\_\_\_

Student Cumulative Average: \_\_\_\_\_

Rank in Class (Number from top / Number in Class): \_\_\_\_\_

The above information furnished by: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Title: \_\_\_\_\_

Affix  
School Seal  
Here